



the loyalty and the Disassociated



By

Faith of Islam

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الولاء والبراء

الثالثة : أن من أطاع الرسول ووجد الله لا يجوز له موالاة من
حاد الله ورسوله

**Third: who obeys the Messenger has obeyed
Allah**

**And worship Allah and associate nothing with
Him**

**Not Permissible to him to adherence who is
Fight Allah and his messenger**

أن من أطاع الرسول ووجد الله لا يجوز له موالاة من حاد الله
ورسوله ولو كان أقرب قريب هذه الثالثة أصل الولاء والبراء

**Third: who obeys the Messenger has obeyed
Allah**

**Worship Allah and associate nothing with
Him**

**May not be adherence who is Fight Allah And
his messenger**

**Even if he was a nearer of relatives
This is (the root of the loyalty and the
Disassociated**

(Al-Walaa Wal-Baraa))

العبد يتبرأ من الشرك والكفر وأهله

Slave Disown from the polytheism and unbelief
and from its people

ويوالي الإيمان وأهل الإيمان

And he **loyalty** the faith and its people

أن من أطاع الرسول ووجد الله لا يجوز له موالاته من حاد الله
ورسوله ولو كان أقرب قريب لماذا ؟

who obeys the Messenger has obeyed Allah

**Worship Allah and associate nothing with
Him**

**Not Permissible to him to adherence who is
Fight Allah And his messenger**

Even if he was a nearer of Relatives Why??

إذا كان حبيبك يعادي رجل فهل من العدل أن تحب أنت هذا
الرجل ؟

**If you love someone he has enemy Is it fair to
love his enemy?**

يبقى لأن عدو حبيبي عدوي

**So, who is the enemy for my lover is enemy for
me**

كما أن حبيب حبيبي حبيبي

**As, who is a lover for my lover is a lover for
me**

صحيح ولا لا؟

Is that true or not?

والله تعالى يقول

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ
أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ
الظَّالِمِينَ

51 المائدة

(51) O you who have believed, do not take the Jews and the Christians
as allies. They are [in fact] allies of one another. And whoever is an ally to
them among you - then indeed, he is [one] of them. Indeed, Allah guides
not the wrongdoing people.

Sura Al-Maaida

لا توالوهم

do not take them as allies.

ما معنى الموالاة ؟

What is the meaning of (Loyalty)

الحبة والنصرة

The love and An ally

هل يجوز أن أحب كفار ؟

Is it permissible to love the disbeliever ?

لماذا ؟

Why?

لأن الله يبغضهم

Because Allah hates them

لأنهم استحقوا بغض الله ولعنة الله

**Because they were deserved hates from Allah
and anathema from Allah**

فكيف أحب ما يكرهه الله سبحانه وتعالى ؟

How do I love who Allah hates them?

هذا لا يليق

This is not worthy

Allah said in Quran:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ ۚ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ ۗ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

51 المائدة

(51) O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people.

فَكَانَ مِنَ الظَّالِمِينَ أَنْ تَوَالِيَ أَعْدَاءَ اللَّهِ - عز وجل -

**an ally to The enemies of Allah was from
Injustice**

قال تعالى : قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ

Allah said :

**(4) There has already been for you an
excellent pattern in Abraham and those with
him,**

.... (لماذا ؟)

@@@ Why? @@@

إِذْ قَالُوا لِقَوْمِهِمْ

when they said to their people,

.... (قومهم مين) المشركين ...

@@@their people who? @@@ the
polytheists@@@

إِنَّا بُرَاءُ مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا
وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ

4المتحنة الآيات من سورة

"Indeed, we are disassociated from you and
from whatever you worship other than Allah.
We have denied you, and there has appeared
between us and you animosity and hatred
forever until you believe in Allah alone"
Sura Al-Mumtahana

وهذا هو معنى البراء

That is the meaning of theDisassociated

وهو البغض وترك المحبة والنصرة

Is the Aversion and Leave the love and Leave
defender

قال تعالى :

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوءًا وَلَعِبًا مِنْ
الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَالْكَافِرَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ إِنَّ كُنُتُمْ
مُؤْمِنِينَ

57 المائدة

(57) O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah, if you should [truly] be believers.

Sura Al-Maaida

Allah Said:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ يَا أَيُّهَا الْكَافِرُونَ (١) لَا أَعْبُدُ مَا
تَعْبُدُونَ (٢) وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ (٣) وَلَا أَنَا عَابِدٌ مَا
عَبَدْتُمْ (٤) وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ (٥) لَكُمْ دِينُكُمْ وَلِيَ
دِينِ (٦)

- (1) Say, "O disbelievers,
(2) I do not worship what you worship.
(3) Nor are you worshippers of what I
worship.
(4) Nor will I be a worshipper of what you
worship.
(5) Nor will you be worshippers of what I
worship.

(6) For you is your religion, and for me is my religion."

Sura Al-Kaafiroon

العلاقة أن الكافر لا يمكن أبداً أن يعبد ربي ولا يمكن أن يكون
يعبد الله أبداً وهو يشرك به

**The relation is :the disbelievers Never can not
be Worshipping Allah**

**He Never can not be Worshipping Allah with
his gentile**

سبحانه وتعالى

With (Allah (Almighty))

وكذلك المؤمن لا يمكن أبداً أن يعبد غير الله

**Also the faithful they can't Worship anything
with Allah**

هذه صورة التوحيد

That is the theism of Allah

قل ياأيها الكافرون

(1) Say, "O disbelievers,

على مختلف أنواعهم سواء كانوا يهود أو نصارى أو كفار أو
مشركين ، ماجوس ، عباد بقر

With all different kinds of their disbelievers

**As: Jews and Christians or non-religious or
gentile , Worshipped fire (Majus) or who
Worships cow**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ يَا أَيُّهَا الْكَافِرُونَ (١) لَا أَعْبُدُ مَا
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عَبَدْتُمْ (٤) وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ (٥) لَكُمْ دِينُكُمْ وَلِيَ
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worship.
(5) Nor will you be worshippers of what I
worship.

فالكفار لا يعبدون الله وكذلك المؤمن لا يعبد إلا الله

**Disbelievers do not worship Allah Also,
believers do not worship any thing but Allah .**

هناك فرق بين الحب والود والبر

**There is a difference between the love and the
amiability and the kindness**

أنت مطالب بأن تكون باراً بهؤلاء أن تكون عادلاً مع هؤلاء

**In Islam you should be kindness with them
you should be equitable with them**

لكن لا يجوز لك محبتهم الناس يخلطون بين الإحسان وبين
المحبة

**But you should not be love them , some people
mingle between the love and the kindness**

هناك فرق بين الإحسان بين الكفار من اليهود والنصارى وبين
المحبة

**There is a difference between the kindness
with disbelievers as:(Jews and Christians)
the love them**

المحبة لا تجوز إلا للمؤمنين

Love is should be to the believers alone

ولا تجوز محبة المشركين على أشكالهم وألوانهم سواء كانوا
يهود أو نصارى أو ماجوس أو غير ذلك

**Love is should not be to the disbelievers with
all kind of them Whether they are Jews or
Christians or Worshipped fire (Majus)**

أما الإحسان إليهم فإن الله سبحانه وتعالى أمرنا بذلك

But Allah instruct us to kindness to them

Allah said :

لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ
دِيَارِكُمْ أَنْ تَبَرُّوهُمْ
8 الممتحنة

**(8) Allah does not forbid you from those
who do not fight you because of religion and
do not expel you from your homes - from
being righteous toward them and acting justly
toward them. Indeed, Allah loves those who
act justly.**

Sura Al- Mumtahana

.... تبروهم أم تحبوهم ؟ ...

**Do being righteous toward them or love them
?**

البر غير الحب

being righteous toward them not mean love

البر هو الإحسان

being righteous toward them mean kindness

وبذل العطاء هذا جائز أما المحبة فأبداً لا يجوز

And gave them the Charity is Permissible

But love is never not Permissible

ما الدليل على هذا الكلام

What is the evidence from Quran about this talking?

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ
وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ
أُولَئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُم بِرُوحٍ مِنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا
عَنْهُ أُولَئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ

22المجادلة

(22) You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred. Those - He has decreed within their hearts faith and supported them with spirit from Him. And We

will admit them to gardens beneath which rivers flow, wherein they abide eternally.

Allah is pleased with them, and they are pleased with Him - those are the party of Allah. Unquestionably, the party of Allah - they are the successful.

الود هنا هو الحب

Amiability here mean love

فهل يجوز لمسلم أن يود أي يحب من حاد الله ورسوله

Is a Permissible for Moslem to Amiability who oppose Allah And oppose the messenger of Allah ?

طب هم حادوا الله ورسوله ؟؟

Were they oppose Allah And the messenger of Allah?

كيف؟

How?

النصارى مثلاً كيف يحاد الله ورسوله ؟

As an example : How the Christians oppose Allah And the messenger of Allah ?

آه يسبون الله ويتدعون له الولد هذا سب لله

They said there was a son for Allah, that is (blackguard) to Allah

هل ترضى أن تحب رجل يسب ربك

**Do you agree to loves a man was (blackguard)
your God?**

إذا أحببته يبقى في نقص في الإيمان

**If you loved him it mean there is a defect in
your faith**

تحب رجل يسب ربي

الذي خلقتي ورزقني ولم يتركني هملًا
والذي صورني في أحسن صورة
ثم يقول له ولد؟؟!

**Do you love man was (blackguard) my God?
who created me and Allah who is the
[continual] Provider to me And Allah didn't
Leave me (uselessly)**

And who form me in a best form

أو يقول ليس هو الله إنما الله هو المسيح ثم أحبه؟؟!

**Or they said Allah is not their God but their
God is Jesus**

How can I love him?

هذا ينافي العقل وينافي الفطرة

**It dissent the intellect and It dissent the
[Adhere to] the fitrah of Allah upon which He
has created [all] people**

صحيح ولا لا؟؟

Is it true or not?

وهو لا يحبك لأنك تخالفه في دينه وعقيدته

**And the Christian not love you because you
Differ with him in the his faith and in his
Religion**

**طيب إذا كنت أنت تكرهني أيها الكافر فلماذا تلزمني بأن أحبك ؟
So, O (YA) disbeliever, If you was hate me
Why you want to oblige me to love you ?**

**وربي يمنعني أن أحبك ويحذرني من محبتك
Allah prohibit me from love you and he
warned me from love you**

**لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ
وَرَسُولَهُ وَلَوْ كَانُوا آبَاءَهُمْ**

**(22) You will not find a people who believe
in Allah and the Last Day having affection for
those who oppose Allah and His Messenger,
even if they were their fathers or their sons or
their brothers or their kindred.**

ويروى في ذلك حديث وإن كان بعض أهل العلم ضعفه

**Some Muslim scholars said some Hadeeth but
Some Muslim scholars said it is weak in the
attribution**

وهو أن أبى عبيدة بن الجراح قاتل أباه يوم بدر فنزل فيه هذه الآية .. أبوه لكنه قتله .. لكنه قتله لماذا؟

In it :(Aba Obaydah Ibn Al-garaah killed his father in Battle of Badr for this reason, this verse came down

He is his father but he killed him why?

لأنه يعادي الله سبحانه وتعالى ويعادي ربه فقتله من أجل ذلك

Because he was oppose Allah

Oppose his God

So, he killed him

يبقى الثالثة

أن من أطاع الرسول ووجد الله لا يجوز له موالة من حاد الله ورسوله ولو كان أقرب قريب

الثالثة : أن من أطاع الرسول ووجد الله لا يجوز له موالة من حاد الله ورسوله

Third : who obeys the Messenger has obeyed Allah

Worship Allah and associate nothing with Him

**not Permissible to him adherence who is
oppose Allah And his messenger even if he was
a nearer kindred**

والدليل

The evidence from Quran :

Allah said :

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ
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عَنْهُ أُولَئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ

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**Allah. Unquestionably, the party of Allah -
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